**NORTH CAROLINA LEAGUE OF TRANSPORTATION & LOGISTICS  
ANNUAL CONFERENCE 2023**

**Conference Registration is a two-part process.**

1. **Information:** Fill out the form using Microsoft Word, save to your device, then send a copy as an email attachment to [info@ncltl.org](mailto:info@ncltl.org).
2. **Payment:** Use the website Pay Online page for one of two things, to pay online or to determine the amount for your check.

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| --- | --- | --- | --- | --- |
| **Your Name:** |  | **Your Company:** |  |  |
| **Telephone:** |  | **Email Address:** |  |  |

|  |  |
| --- | --- |
| **Reservation(s) Name(s) of Persons Attending** | **Company Name** |
| 1. **Include yourself** | **Include yourself** |
| 1. **If spouse, show name and “spouse”** |  |
| **(3)** |  |
| **(4)** |  |
| **(5)** |  |
| **(6)** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Headcount Each Session** | **Day** | **Time** | **Event Description** |
|  | Thursday | 230 pm – 4:30 pm | Board of Governors Meeting – Board Members only |
|  | Thursday | 6:00 pm – 8:00 pm | Thursday Evening Reception |
|  | Friday | 6:30 am – 7:45 am | Buffet Breakfast |
|  | Friday | 7:45 am – 12:00 pm | Friday Educational Session |
|  | Friday | 1:00 pm | Golf Outing- Shotgun Start |
|  | Friday | 5:45 pm – 6:45 pm | Friday Evening Reception |
|  | Friday | 6:45 pm | Awards Dinner Banquet - Adults |
|  | Friday | 6:45 pm | Awards Dinner Banquet - Children (There is a fee) |
|  | Saturday | 8:00 am – 10:00 am | Buffet Breakfast |

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| --- | --- | --- | --- |
| **Golfers: Please include as much as you know.** | | | |
| Your Name & Pairing Choices | Company | Cell Phone Number | Handicap |
| You |  |  |  |
| 1st |  |  |  |
| 2nd |  |  |  |
| 3rd |  |  |  |